

# OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A  
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS  
December 17, 2024

*This notice is also available on our web page at the following address:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_notice\\_view/?notice\\_id=21](http://apps.wrd.state.or.us/apps/misc/wrd_notice_view/?notice_id=21)*

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- \* **Permit Application Initial Reviews, Proposed Final Orders, and Final Orders**  
Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- \* **Applications for Extensions of Time to Perfect Water Right Permits**  
New applications received and proposed final orders regarding requests to extend time limits to fully develop water use projects and beneficially apply water.
- \* **Aquifer Storage and Recovery (ASR) Limited Licenses - Modifications**
- \* **Transfer Preliminary Determinations**  
Requests to change point of diversion or appropriation, place of use, and character of use upon which the public may protest the application and Department's preliminary determination.
- \* **Water Management and Conservation Plans**  
Water management and conservation plans submitted by municipalities and agricultural water suppliers under provisions of OAR Chapter 690, Division 86.
- \* **Water Management and Conservation Plan Progress Reports**  
Water management and conservation plan progress reports submitted by municipalities under provisions of OAR Chapter 690, Division 86.
- \* **Certificate Issuance**  
Included in this section is a listing of recently issued water right certificates.

The Public Notice is published each week on the Department's web site at [www.oregon.gov/OWRD](http://www.oregon.gov/OWRD). If you would like to receive a **free** weekly notification when it is published, please send your request to [Tonya.L.Miller@water.oregon.gov](mailto:Tonya.L.Miller@water.oregon.gov).

## How to Read the Listing

**App#:**

- G: Groundwater
- R: Reservoir
- S: Surface water
- I: Instream
- T: Transfer
- LL: Limited License

**County/Basin (See Map)**

**Applicant Name**

**Applicant Address**

**Sources/TRSQ40Q160**

**Use/Quantity**

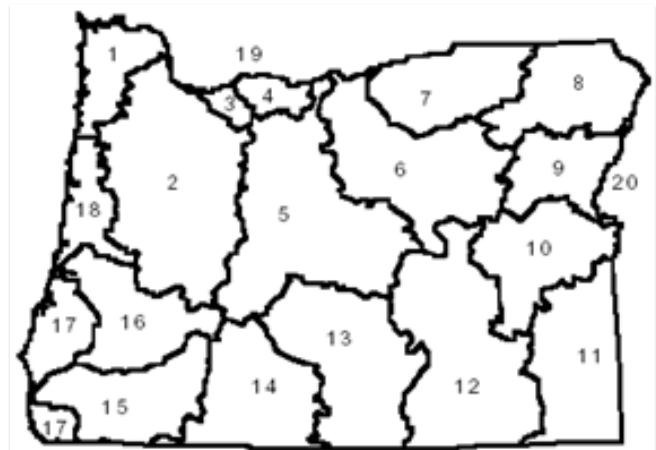
Unit of measure:

- CFS: Cubic feet per second
- GPM: Gallons per minute
- AF: Acre-feet

**Priority Date**

**Stage/Status**

- IR: Initial Review
- PFO: Proposed Final Order



| BASINS:        |                    |               |
|----------------|--------------------|---------------|
| 1. North Coast | 8. Grande Ronde    | 15. Rogue     |
| 2. Willamette  | 9. Powder          | 16. Umpqua    |
| 3. Sandy       | 10. Malheur        | 17. S. Coast  |
| 4. Hood        | 11. Owyhee         | 18. Mid-Coast |
| 5. Deschutes   | 12. Malheur L.     | 19. Columbia  |
| 6. John Day    | 13. Goose/Summer L | 20. Snake     |
| 7. Umatilla    | 14. Klamath        |               |

**Commonly used "Type of Use" abbreviations (for definitions, consult Oregon Administrative Rules 690-300):**

|   |                                 |                         |
|---|---------------------------------|-------------------------|
| AG: Agriculture   | GR: Groundwater recharge        | MU: Municipal           |
| CR: Cranberry uses                                      | GT: Geothermal                  | NU: Nursery use         |
| CM: Commercial  | ID: Irrigation with domestic    | PA: Pollution abatement |
| DI, DN: Domestic including non-commercial lawn & garden | IL: Irrigation with livestock   | PW: Power               |
| DO: Domestic  | IM: Industrial or manufacturing | QM: Quasi-municipal     |
| DS: Domestic & stock                                    | IR: Irrigation                  | RC: Recreation          |
| FI: Fish  | IS: Irrigation, supplemental    | RW: Road construction   |
| FP: Fire protection                                     | LV: Livestock                   | TC: Temperature control |
| FW: Fish & wildlife                                     | LW: Livestock & wildlife        | WI: Wildlife            |
| GD: Group domestic                                      | MI: Mining                      |                         |

## **Initial Review and Proposed Final Orders**

The following pages of this notice list permit applications that the Department is evaluating for compliance with state water law. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation.

Ground water permit applications in the Deschutes Basin (Basin 5) may seek to provide mitigation pursuant to the Deschutes Ground Water Mitigation Rules.

### **Initial Review Stage (IR)**

The Department has given the applicant an initial review of water-use restrictions, water availability and other limitations that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use.

**The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, January 16, 2025.** Although we cannot respond individually to all comments, each will be considered as the agency makes its decision regarding proposed allocations.

### **Proposed Final Order Stage (PFO)**

The proposed final order is the Department's penultimate decision on the water use request. The PFO documents the agency's decision through specific findings, including review of comments received. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$35. (Any person paying \$35 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFO's may be viewed free of charge online at: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest.

**The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, January 31, 2025.**

The protest filing fee is \$480 for the applicants and \$950 for non-applicants. Detailed requirements for filing a protest are included in the PFO. Persons who support the PFO may file a "standing" fee of \$270 to retain the ability to participate in future proceedings relating to an application. Before participation in a hearing is allowed, an additional \$680 will be required to request to participate as a party or limited party.

If a protest or comment deadline falls on a day that the office is closed, then the next open business day automatically becomes the deadline date.

## Initial Review and Proposed Final Orders

App# [IS-89737](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources COAST FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 100.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 100.0    | 100.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 11/15   |
| 8/28/2024     | 100.0    | 100.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-3.00W-5-NE SE; River mile: 40.20  
 Lower Reach T-R-S-QQ/Q22.00S-3.00W-5-NW SE WM ; River mile: 32.30  
 Location Description BEGINNING AT RIVER MILE 40.2  
 TO RIVER MILE 32.3

App# [IS-89835](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCBEE CREEK > ROARING RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 23.900 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 20.1     | 20.1       |            |             | 1/1       | 1/31    |
| 8/28/2024     | 17.8     | 17.8       |            |             | 2/1       | 2/29    |
| 8/28/2024     | 17.0     | 17.0       |            |             | 3/1       | 3/31    |
| 8/28/2024     | 16.2     | 16.2       |            |             | 4/1       | 4/30    |
| 8/28/2024     | 13.9     | 13.9       |            |             | 5/1       | 5/31    |
| 8/28/2024     | 7.2      | 7.2        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 1.8      | 1.8        |            |             | 9/1       | 9/30    |
| 8/28/2024     | 3.2      | 3.2        |            |             | 10/1      | 10/31   |
| 8/28/2024     | 9.1      | 9.1        |            |             | 11/1      | 11/30   |
| 8/28/2024     | 23.9     | 23.9       |            |             | 12/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-5.50E-13-; River mile: 1.50  
 Lower Reach T-R-S-QQ/Q19.00S-5.50E-12- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.5  
 TO THE MOUTH

App# [IS-89738](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources COAST FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 125.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 125.0    | 125.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 70.0     | 70.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/16      | 7/31    |
| 8/28/2024     | 47.8     | 47.8       |            |             | 8/1       | 8/31    |
| 8/28/2024     | 38.1     | 38.1       |            |             | 9/1       | 9/30    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 10/1      | 10/31   |
| 8/28/2024     | 75.0     | 75.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 125.0    | 125.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-3.00W-28-SE NE; River mile: 29.50  
 Lower Reach T-R-S-QQ/Q18.00S-2.00W-29-NW NW WM ; River mile: 6.40  
 Location Description BEGINNING AT RIVER MILE 29.5  
 TO RIVER MILE 6.4

App# [IS-89834](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ROARING RIVER > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 70.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 70.0     | 70.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/1       | 11/15   |
| 8/28/2024     | 70.0     | 70.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-6.00E-18-; River mile: 3.30  
 Lower Reach T-R-S-QQ/Q18.00S-6.00E-33- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.3  
 TO THE MOUTH

App# [IS-89833](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142  
 Sources REBEL CREEK > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS  
 Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-5.00E-12-; River mile: 1.60  
 Lower Reach T-R-S-QQ/Q18.00S-5.00E-11- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.6  
 TO THE MOUTH

App# [IS-89739](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142  
 Sources COAST FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 200.000 CFS  
 Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 200.0    | 200.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 150.0    | 150.0      |            |             | 6/1       | 11/15   |
| 8/28/2024     | 200.0    | 200.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-2.00W-29-NW NW; River mile: 6.40  
 Lower Reach T-R-S-QQ/Q18.00S-3.00W-11-NW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 6.4  
 TO THE MOUTH

App# [IS-89740](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources BIG RIVER > COAST FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 45.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 45.0     | 45.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 45.0     | 45.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-3.00W-11-SW NE; River mile: 43.80  
 Lower Reach T-R-S-QQ/Q23.00S-3.00W-5-NE SE WM ; River mile: 40.30  
 Location Description BEGINNING AT RIVER MILE 43.8  
 TO RIVER MILE 40.3

App# [IS-89832](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources FRENCH PETE CREEK > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 60.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 60.0     | 60.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-6.00E-15-; River mile: 9.10  
 Lower Reach T-R-S-QQ/Q18.00S-5.00E-4-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 9.1  
 TO THE MOUTH

App# [IS-89741](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SAROUTE CREEK > COAST FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-3.00W-17-SW NE; River mile: 2.40  
 Lower Reach T-R-S-QQ/Q23.00S-3.00W-5-NE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.4  
 TO THE MOUTH

App# [IS-89742](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources WILSON CREEK > COAST FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 10.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 10.0     | 10.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 7/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/16      | 10/31   |
| 8/28/2024     | 5.0      | 5.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-3.00W-4-NW SE; River mile: 1.30  
 Lower Reach T-R-S-QQ/Q21.00S-3.00W-32-SE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.3  
 TO THE MOUTH



App# [IS-89831](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources EAST FORK SOUTH FORK MCKENZIE RIVER > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-6.00E-17-; River mile: 7.30  
 Lower Reach T-R-S-QQ/Q17.00S-5.00E-5- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 7.3  
 TO THE MOUTH

App# [IS-89743](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ROW RIVER > COAST FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 150.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 150.0    | 150.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 6/1       | 6/15    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 90.0     | 90.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 150.0    | 150.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-1.00W-32-SW SE; River mile: 17.00  
 Lower Reach T-R-S-QQ/Q21.00S-2.00W-11-SW SW WM ; River mile: 11.00  
 Location Description BEGINNING AT RIVER MILE 17  
 TO RIVER MILE 11

App# [IS-89830](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ELK CREEK > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-6.00E-10-; River mile: 2.70  
 Lower Reach T-R-S-QQ/Q18.00S-6.00E-36- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.7  
 TO THE MOUTH

App# [IS-89744](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ROW RIVER > COAST FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 175.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 175.0    | 175.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 125.0    | 125.0      |            |             | 6/1       | 6/15    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 6/16      | 11/15   |
| 8/28/2024     | 175.0    | 175.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-2.00W-32-NW SE; River mile: 7.50  
 Lower Reach T-R-S-QQ/Q20.00S-3.00W-22-NW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 7.5  
 TO THE MOUTH

App# [IS-89745](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142  
 Sources BRICE CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 75.000 CFS  
 Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 75.0     | 75.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 75.0     | 75.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-1.00W-33-SE NW; River mile: 34.30  
 Lower Reach T-R-S-QQ/Q21.00S-1.00W-35-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 34.3  
 TO THE MOUTH

App# [IS-89829](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142  
 Sources AUGUSTA CREEK > SOUTH FORK MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 40.000 CFS  
 Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 40.0     | 40.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-5.50E-16-; River mile: 5.20  
 Lower Reach T-R-S-QQ/Q18.00S-5.00E-23- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.2  
 TO THE MOUTH

App# [IS-89828](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SOUTH FORK MCKENZIE RIVER > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 400.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 400.0    | 400.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 250.0    | 250.0      |            |             | 7/1       | 9/30    |
| 8/28/2024     | 400.0    | 400.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-5.00E-31-SW NE; River mile: 3.70  
 Lower Reach T-R-S-QQ/Q 16.00S-4.00E-23-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.7  
 TO THE MOUTH

App# [IS-89827](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SOUTH FORK MCKENZIE RIVER > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 250.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 250.0    | 250.0      |            |             | 1/1       | 7/31    |
| 8/28/2024     | 200.0    | 200.0      |            |             | 8/1       | 9/15    |
| 8/28/2024     | 227.0    | 227.0      |            |             | 9/15      | 9/30    |
| 8/28/2024     | 250.0    | 250.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-6.00E-36-; River mile: 25.10  
 Lower Reach T-R-S-QQ/Q 17.00S-5.00E-29- WM ; River mile: 9.20  
 Location Description BEGINNING AT RIVER MILE 25.1  
 TO RIVER MILE 9.2

App# [IS-89746](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources CHAMPION CREEK > BRICE CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-1.00E-35-NE NE; River mile: 1.70  
 Lower Reach T-R-S-QQ/Q22.00S-1.00E-23-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.7  
 TO THE MOUTH

App# [IS-89826](#)  
 County/Basin Lane, Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SHOTGUN CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-2.00W-13-NE SW; River mile: 5.30  
 Lower Reach T-R-S-QQ/Q16.00S-1.00W-5-NE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.3  
 TO THE MOUTH

App# [IS-89747](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources LAYNG CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 65.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 65.0     | 65.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 65.0     | 65.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-1.00E-21-SW NE; River mile: 5.20  
 Lower Reach T-R-S-QQ/Q21.00S-1.00W-35-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.2  
 TO THE MOUTH

App# [IS-89825](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources PARSONS CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 7/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-2.00W-8-SE NE; River mile: 5.30  
 Lower Reach T-R-S-QQ/Q16.00S-2.00W-24-NW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.3  
 TO THE MOUTH

App# [IS-89824](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MILL CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 9.0      | 9.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 7.0      | 7.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 9/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-1.00E-18-NW NE; River mile: 6.00  
 Lower Reach T-R-S-QQ/Q16.00S-1.00W-8-SW SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 6  
 TO THE MOUTH

App# [IS-89823](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCGOWAN CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 17.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 17.0     | 17.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 6/16      | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 17.0     | 17.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-2.00W-20-NW SW; River mile: 4.10  
 Lower Reach T-R-S-QQ/Q16.00S-2.00W-34-NE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.1  
 TO THE MOUTH

App# [IS-89748](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MOSBY CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 90.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 90.0     | 90.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/16      | 10/31   |
| 8/28/2024     | 75.0     | 75.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 90.0     | 90.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-3.00W-1-NE NW; River mile: 1.00  
 Lower Reach T-R-S-QQ/Q20.00S-3.00W-35-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1  
 TO THE MOUTH

App# [IS-89822](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources DRURY CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 8.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 8.0      | 8.0        |            |             | 1/1       | 4/30    |
| 8/28/2024     | 7.6      | 7.6        |            |             | 5/1       | 5/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 6.0      | 6.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-1.00W-17-NW NE; River mile: 3.60  
 Lower Reach T-R-S-QQ/Q15.00S-1.00W-28-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.6  
 TO THE MOUTH



App# [IS-89749](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources RAT CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 12.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 12.0     | 12.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 7.0      | 7.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-2.00W-27-SW NE; River mile: 2.20  
 Lower Reach T-R-S-QQ/Q21.00S-2.00W-4-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.2  
 TO THE MOUTH

App# [IS-89821](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources CASH CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-2.00W-26-NW SE; River mile: 4.30  
 Lower Reach T-R-S-QQ/Q16.00S-1.00W-5-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.3  
 TO THE MOUTH

App# [IS-89750](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SHARPS CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 70.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 70.0     | 70.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 70.0     | 70.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-1.00W-12-NE SE; River mile: 11.20  
 Lower Reach T-R-S-QQ/Q22.00S-1.00W-5-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 11.2  
 TO THE MOUTH

App# [IS-89820](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources CARTWRIGHT CREEK > MOHAWK RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 12.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 12.0     | 12.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 9/1       | 10/31   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-1.00W-21-NE NW; River mile: 2.40  
 Lower Reach T-R-S-QQ/Q16.00S-1.00W-19-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.4  
 TO THE MOUTH

App# [IS-89819](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MOHAWK RIVER > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 80.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 80.0     | 80.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 8/15    |
| 8/28/2024     | 7.0      | 7.0        |            |             | 8/16      | 10/31   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 80.0     | 80.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-1.00W-27-NW NE; River mile: 18.70  
 Lower Reach T-R-S-QQ/Q16.00S-1.00W-5-NE NE WM ; River mile: 15.50  
 Location Description BEGINNING AT RIVER MILE 18.7  
 TO RIVER MILE 15.5

App# [IS-89818](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MOHAWK RIVER > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 200.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 200.0    | 200.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 6/1       | 6/15    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 100.0    | 100.0      |            |             | 11/1      | 11/15   |
| 8/28/2024     | 200.0    | 200.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-1.00W-8-SW SW; River mile: 13.50  
 Lower Reach T-R-S-QQ/Q17.00S-2.00W-18-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 13.5  
 TO THE MOUTH

App# [IS-89817](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MARTEN CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 30.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 30.0     | 30.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-2.00E-2-SE NE; River mile: 0.40  
 Lower Reach T-R-S-QQ/Q17.00S-2.00E-2-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 0.4  
 TO THE MOUTH

App# [IS-89816](#)  
 County/Basin Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources KINK CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 18.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 18.0     | 18.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 18.0     | 18.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 14.00S-7.00E-32-SE SW; River mile: 3.10  
 Lower Reach T-R-S-QQ/Q15.00S-6.00E-1-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.1  
 TO THE MOUTH

App# [IS-89815](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources INDIAN CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 10.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 10.0     | 10.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 10/31   |
| 8/28/2024     | 6.0      | 6.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-2.00E-8-SE SW; River mile: 3.20  
 Lower Reach T-R-S-QQ/Q 16.00S-2.00E-28-SW NW WM ; River mile: 0.00

Location Description BEGINNING AT RIVER MILE 3.2  
 TO THE MOUTH

App# [IS-89814](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources KING CREEK > HORSE CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 18.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 18.0     | 18.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 6/16      | 10/31   |
| 8/28/2024     | 14.0     | 14.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 18.0     | 18.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-5.00E-36-NE NE; River mile: 2.70  
 Lower Reach T-R-S-QQ/Q 16.00S-5.00E-23-SW NE WM ; River mile: 0.00

Location Description BEGINNING AT RIVER MILE 2.7  
 TO THE MOUTH

App# [IS-89813](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources HOLDEN CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 12.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 12.0     | 12.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 1.5      | 1.5        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-1.00E-5-SE SE; River mile: 1.90  
 Lower Reach T-R-S-QQ/Q17.00S-1.00E-17-NW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.9  
 TO THE MOUTH

App# [IS-89812](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SOUTH FORK GATE CREEK > GATE CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 35.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 35.0     | 35.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 5.9      | 5.9        |            |             | 9/1       | 9/30    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 10/1      | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 35.0     | 35.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-3.00E-15-NW SW; River mile: 5.70  
 Lower Reach T-R-S-QQ/Q16.00S-2.00E-26-SE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.7  
 TO THE MOUTH

App# [IS-89811](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources NORTH FORK GATE CREEK > GATE CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 45.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 45.0     | 45.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 45.0     | 45.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-2.00E-13-SW SW; River mile: 2.20  
 Lower Reach T-R-S-QQ/Q16.00S-2.00E-26-SE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.2  
 TO THE MOUTH

App# [IS-89810](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources FINN CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 12.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 12.0     | 12.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 7/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/16      | 10/31   |
| 8/28/2024     | 7.0      | 7.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-2.00E-19-NW NW; River mile: 2.50  
 Lower Reach T-R-S-QQ/Q16.00S-2.00E-32-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.5  
 TO THE MOUTH

App# [IS-89809](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ENNIS CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 18.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 18.0     | 18.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 18.0     | 18.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-4.00E-19-NW SE; River mile: 4.10  
 Lower Reach T-R-S-QQ/Q17.00S-3.00E-11-NW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.1  
 TO THE MOUTH

App# [IS-89808](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ELK CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 8.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 8.0      | 8.0        |            |             | 1/1       | 5/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 7/1       | 10/31   |
| 8/28/2024     | 4.0      | 4.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-4.00E-19-SE SW; River mile: 1.80  
 Lower Reach T-R-S-QQ/Q16.00S-4.00E-31-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.8  
 TO THE MOUTH



App# [IS-89807](#)  
 County/Basin Lane, Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources DEER CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 80.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 80.0     | 80.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 18.0     | 18.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 80.0     | 80.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-6.00E-4-NE SW; River mile: 5.10  
 Lower Reach T-R-S-QQ/Q15.00S-6.00E-23-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.1  
 TO THE MOUTH

App# [IS-89805](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources CAMP CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 30.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 30.0     | 30.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-1.00W-3-SW NW; River mile: 7.50  
 Lower Reach T-R-S-QQ/Q17.00S-2.00W-25-NW SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 7.5  
 TO THE MOUTH

App# [IS-89804](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources TIDBITS CREEK > BLUE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 9/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-4.00E-25-SE NW; River mile: 1.30  
 Lower Reach T-R-S-QQ/Q15.00S-4.00E-36-NE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.3  
 TO THE MOUTH

App# [IS-89803](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SIMMONDS CREEK > BLUE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-4.00E-17-NE SE; River mile: 1.30  
 Lower Reach T-R-S-QQ/Q16.00S-4.00E-21-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.3  
 TO THE MOUTH

App# [IS-89802](#)  
 County/Basin Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources QUENTIN CREEK > BLUE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-5.00E-4-; River mile: 3.60  
 Lower Reach T-R-S-QQ/Q15.00S-5.00E-16- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.6  
 TO THE MOUTH

App# [IS-89801](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCRAE CREEK > LOOKOUT CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 17.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 17.0     | 17.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 17.0     | 17.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-5.00E-23-; River mile: 1.90  
 Lower Reach T-R-S-QQ/Q15.00S-5.00E-28- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.9  
 TO THE MOUTH

App# [IS-89800](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources LOOKOUT CREEK > BLUE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 60.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 60.0     | 60.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 9.0      | 9.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-5.00E-28-; River mile: 4.20  
 Lower Reach T-R-S-QQ/Q16.00S-5.00E-6-SW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.2  
 TO THE MOUTH

App# [IS-89799](#)  
 County/Basin Lane, Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources COOK CREEK > BLUE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-4.00E-1-NE SE; River mile: 3.60  
 Lower Reach T-R-S-QQ/Q15.00S-5.00E-20- WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.6  
 TO THE MOUTH

App# [IS-89798](#)  
 County/Basin Lane, Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources BLUE RIVER > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 90.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 90.0     | 90.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 8/1       | 8/31    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 9/1       | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 90.0     | 90.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-5.00E-16-; River mile: 13.20  
 Lower Reach T-R-S-QQ/Q16.00S-5.00E-6-SW NW WM ; River mile: 7.60  
 Location Description BEGINNING AT RIVER MILE 13.2  
 TO RIVER MILE 7.6

App# [IS-89797](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCKENZIE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 2000.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 2000.0   | 2000.0     |            |             | 1/1       | 7/31    |
| 8/28/2024     | 1025.0   | 1025.0     |            |             | 8/1       | 9/15    |
| 8/28/2024     | 1740.6   | 1740.6     |            |             | 9/16      | 9/30    |
| 8/28/2024     | 2000.0   | 2000.0     |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-3.00W-9-NE NE; River mile: 7.20  
 Lower Reach T-R-S-QQ/Q17.00S-3.00W-6-SW NW WM ; River mile: 2.80  
 Location Description BEGINNING AT RIVER MILE 7.2  
 TO RIVER MILE 2.8

App# [IS-89796](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCKENZIE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 2000.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 2000.0   | 2000.0     |            |             | 1/1       | 7/31    |
| 8/28/2024     | 1400.0   | 1400.0     |            |             | 8/1       | 8/31    |
| 8/28/2024     | 1210.3   | 1210.3     |            |             | 9/1       | 9/30    |
| 8/28/2024     | 2000.0   | 2000.0     |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-3.00E-5-NE NE; River mile: 47.70  
 Lower Reach T-R-S-QQ/Q17.00S-3.00W-9-NE NE WM ; River mile: 7.20  
 Location Description BEGINNING AT RIVER MILE 47.7  
 TO RIVER MILE 7.2

App# [IS-89795](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCKENZIE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 1200.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 1200.0   | 1200.0     |            |             | 1/1       | 7/31    |
| 8/28/2024     | 1000.0   | 1000.0     |            |             | 8/1       | 8/31    |
| 8/28/2024     | 739.7    | 739.7      |            |             | 9/1       | 9/30    |
| 8/28/2024     | 1200.0   | 1200.0     |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 16.00S-6.00E-18-SW NE; River mile: 69.80  
 Lower Reach T-R-S-QQ/Q16.00S-4.00E-23-NE SW WM ; River mile: 59.60  
 Location Description BEGINNING AT RIVER MILE 69.8  
 TO RIVER MILE 59.6

App# [IS-89794](#)  
 County/Basin Lane, Linn / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MCKENZIE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 750.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 750.0    | 750.0      |            |             | 1/1       | 7/31    |
| 8/28/2024     | 650.0    | 650.0      |            |             | 8/1       | 9/15    |
| 8/28/2024     | 725.0    | 725.0      |            |             | 9/16      | 9/30    |
| 8/28/2024     | 750.0    | 750.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 15.00S-6.00E-14-NE NE; River mile: 81.40  
 Lower Reach T-R-S-QQ/Q16.00S-6.00E-18-SW NE WM ; River mile: 69.80  
 Location Description BEGINNING AT RIVER MILE 81.4  
 TO RIVER MILE 69.8

App# [IS-89793](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources WINDFALL CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 10.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 10.0     | 10.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 7/1       | 10/31   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-3.00E-7-NE NE; River mile: 2.00  
 Lower Reach T-R-S-QQ/Q23.00S-3.00E-4-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2  
 TO THE MOUTH

App# [IS-89792](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SWIFT CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 80.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 80.0     | 80.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 70.0     | 70.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 80.0     | 80.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-5.00E-29-; River mile: 4.50  
 Lower Reach T-R-S-QQ/Q24.00S-4.00E-11-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.5  
 TO THE MOUTH

App# [IS-89791](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources STALEY CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 60.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 60.0     | 60.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 24.00S-4.00E-32-; River mile: 3.90  
 Lower Reach T-R-S-QQ/Q24.00S-4.00E-18-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.9  
 TO THE MOUTH



App# [IS-89790](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SIMPSON CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 24.00S-4.00E-8-NW SW; River mile: 2.00  
 Lower Reach T-R-S-QQ/Q24.00S-3.00E-13-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2  
 TO THE MOUTH

App# [IS-89789](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SOUTH FORK SALT CREEK > SALT CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 7.0      | 7.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-5.00E-27-NW NW; River mile: 2.00  
 Lower Reach T-R-S-QQ/Q22.00S-5.00E-21-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2  
 TO THE MOUTH

App# [IS-89788](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources EAGLE CREEK > SALT CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 40.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 40.0     | 40.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 35.0     | 35.0       |            |             | 6/1       | 6/30    |
| 8/28/2024     | 22.1     | 22.1       |            |             | 7/1       | 7/31    |
| 8/28/2024     | 12.3     | 12.3       |            |             | 8/1       | 8/31    |
| 8/28/2024     | 6.1      | 6.1        |            |             | 9/1       | 9/30    |
| 8/28/2024     | 14.3     | 14.3       |            |             | 10/1      | 10/31   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 36.0     | 36.0       |            |             | 11/16     | 11/30   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 12/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-5.00E-13-NW NW; River mile: 4.60  
 Lower Reach T-R-S-QQ/Q22.00S-5.00E-8-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.6  
 TO THE MOUTH

App# [IS-89787](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SALT CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 125.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 125.0    | 125.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 7/1       | 7/15    |
| 8/28/2024     | 90.0     | 90.0       |            |             | 7/16      | 9/15    |
| 8/28/2024     | 125.0    | 125.0      |            |             | 9/16      | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-5.00E-21-NE NW; River mile: 15.30  
 Lower Reach T-R-S-QQ/Q21.00S-3.00E-22-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 15.3  
 TO THE MOUTH

App# [IS-89786](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources WALL CREEK > SALMON CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 17.2     | 17.2       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 6.3      | 6.3        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-4.00E-13-NE NW; River mile: 3.80  
 Lower Reach T-R-S-QQ/Q20.00S-4.00E-35-NW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.8  
 TO THE MOUTH

App# [IS-89751](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SHARPS CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 20.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 20.0     | 20.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-1.00E-17-NE NW; River mile: 13.00  
 Lower Reach T-R-S-QQ/Q23.00S-1.00W-12-NE SE WM ; River mile: 11.20  
 Location Description BEGINNING AT RIVER MILE 13  
 TO RIVER MILE 11.2

App# [IS-89752](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MARTIN CREEK > SHARPS CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 20.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 20.0     | 20.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-1.00W-13-NE SE; River mile: 1.30  
 Lower Reach T-R-S-QQ/Q23.00S-1.00W-12-NE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.3  
 TO THE MOUTH

App# [IS-89753](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SMITH CREEK > ROW RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-2.00W-1-NE NE; River mile: 2.80  
 Lower Reach T-R-S-QQ/Q21.00S-2.00W-2-SE SE WM ; River mile: 1.20  
 Location Description BEGINNING AT RIVER MILE 2.8  
 TO RIVER MILE 1.2

App# [IS-89754](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources TEETER CREEK > SMITH CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 20.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 20.0     | 20.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/1       | 6/30    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-1.00W-16-NW NW; River mile: 4.30  
 Lower Reach T-R-S-QQ/Q21.00S-2.00W-2-SE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.3  
 TO THE MOUTH

App# [IS-89755](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MIDDLE FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 300.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 300.0    | 300.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 250.0    | 250.0      |            |             | 7/1       | 9/15    |
| 8/28/2024     | 283.0    | 283.0      |            |             | 9/16      | 9/30    |
| 8/28/2024     | 300.0    | 300.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 24.00S-4.00E-11-SW SE; River mile: 257.30  
 Lower Reach T-R-S-QQ/Q22.00S-3.00E-34-SW SW WM ; River mile: 239.20  
 Location Description BEGINNING AT RIVER MILE 257.3  
 TO RIVER MILE 239.2

App# [IS-89756](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MIDDLE FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 1200.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 1200.0   | 1200.0     |            |             | 1/1       | 5/31    |
| 8/28/2024     | 1000.0   | 1000.0     |            |             | 6/1       | 8/31    |
| 8/28/2024     | 711.1    | 711.1      |            |             | 9/1       | 9/30    |
| 8/28/2024     | 1200.0   | 1200.0     |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-3.00E-22-SW SE; River mile: 231.00  
 Lower Reach T-R-S-QQ/Q20.00S-2.00E-20-SE NE WM ; River mile: 217.70  
 Location Description BEGINNING AT RIVER MILE 231  
 TO RIVER MILE 217.7

App# [IS-89757](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources MIDDLE FORK WILLAMETTE RIVER > WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 1500.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 1500.0   | 1500.0     |            |             | 1/1       | 5/31    |
| 8/28/2024     | 1025.0   | 1025.0     |            |             | 6/1       | 9/15    |
| 8/28/2024     | 1110.0   | 1110.0     |            |             | 9/16      | 9/30    |
| 8/28/2024     | 1310.0   | 1310.0     |            |             | 10/1      | 10/31   |
| 8/28/2024     | 1500.0   | 1500.0     |            |             | 11/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-1.00W-15-NW NW; River mile: 203.90  
 Lower Reach T-R-S-QQ/Q18.00S-3.00W-11-NE NW WM ; River mile: 187.10  
 Location Description BEGINNING AT RIVER MILE 203.9  
 TO RIVER MILE 187.1

App# [IS-89758](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources BIG WILLOW CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 8.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 8.0      | 8.0        |            |             | 1/1       | 5/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 0.5      | 0.5        |            |             | 7/16      | 10/31   |
| 8/28/2024     | 5.0      | 5.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-3.00E-26-NE SE; River mile: 1.20  
 Lower Reach T-R-S-QQ/Q22.00S-3.00E-27-NE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.2  
 TO THE MOUTH

App# [IS-89785](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources BLACK CREEK > SALMON CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 70.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 70.0     | 70.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/1       | 6/30    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 8/1       | 8/31    |
| 8/28/2024     | 23.9     | 23.9       |            |             | 9/1       | 9/30    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 10/1      | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 70.0     | 70.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 21.00S-5.50E-33-; River mile: 10.90  
 Lower Reach T-R-S-QQ/Q20.00S-5.00E-32-SW SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 10.9  
 TO THE MOUTH

App# [IS-89784](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SALMON CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 175.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 175.0    | 175.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 125.0    | 125.0      |            |             | 7/1       | 7/15    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 7/16      | 9/15    |
| 8/28/2024     | 160.0    | 160.0      |            |             | 9/16      | 9/30    |
| 8/28/2024     | 170.0    | 170.0      |            |             | 10/1      | 10/31   |
| 8/28/2024     | 175.0    | 175.0      |            |             | 11/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-5.00E-32-SW SW; River mile: 13.80  
 Lower Reach T-R-S-QQ/Q21.00S-3.00E-16-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 13.8  
 TO THE MOUTH

App# [IS-89759](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources BUCK CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 10/31   |
| 8/28/2024     | 18.0     | 18.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-3.00E-14-NE NE; River mile: 2.70  
 Lower Reach T-R-S-QQ/Q23.00S-3.00E-9-SW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.7  
 TO THE MOUTH



App# [IS-89760](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources COFFEEPOT CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 13.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 13.0     | 13.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 13.0     | 13.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-4.00E-6-; River mile: 4.00  
 Lower Reach T-R-S-QQ/Q22.00S-3.00E-34-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.0  
 TO THE MOUTH

App# [IS-89761](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources FALL CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 125.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 125.0    | 125.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 75.0     | 75.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 9/15    |
| 8/28/2024     | 46.4     | 46.4       |            |             | 9/16      | 9/30    |
| 8/28/2024     | 91.3     | 91.3       |            |             | 10/1      | 10/31   |
| 8/28/2024     | 125.0    | 125.0      |            |             | 11/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-2.00E-25-NW SW; River mile: 21.40  
 Lower Reach T-R-S-QQ/Q18.00S-1.00E-27-SE NE WM ; River mile: 12.50  
 Location Description BEGINNING AT RIVER MILE 21.4  
 TO RIVER MILE 12.5

App# [IS-89762](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources FALL CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 150.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 150.0    | 150.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 6/1       | 6/15    |
| 8/28/2024     | 75.0     | 75.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 7/1       | 9/15    |
| 8/28/2024     | 79.5     | 79.5       |            |             | 9/16      | 9/30    |
| 8/28/2024     | 150.0    | 150.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-1.00W-1-NE SW; River mile: 7.10  
 Lower Reach T-R-S-QQ/Q18.00S-2.00W-25-NE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 7.1  
 TO THE MOUTH

App# [IS-89783](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources PACKARD CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 12.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 12.0     | 12.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 8.0      | 8.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 12.0     | 12.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-3.00E-19-SE NE; River mile: 4.20  
 Lower Reach T-R-S-QQ/Q22.00S-3.00E-11-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.2  
 TO THE MOUTH

App# [IS-89782](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources FISHER CREEK > N FK M FK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 35.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 35.0     | 35.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 7.2      | 7.2        |            |             | 9/1       | 9/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 10/1      | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 35.0     | 35.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-5.50E-14-; River mile: 5.10  
 Lower Reach T-R-S-QQ/Q19.00S-5.00E-36-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.1  
 TO THE MOUTH

App# [IS-89781](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources CHRISTY CREEK > N FK M FK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 100.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 100.0    | 100.0      |            |             | 1/1       | 5/31    |
| 8/28/2024     | 75.0     | 75.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 50.0     | 50.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 100.0    | 100.0      |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-4.00E-12-SW NE; River mile: 8.70  
 Lower Reach T-R-S-QQ/Q19.00S-4.00E-31-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 8.7  
 TO THE MOUTH

App# [IS-89806](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources DEER CREEK > MCKENZIE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 40.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 40.0     | 40.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 9.0      | 9.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 17.00S-3.00E-14-NW SW; River mile: 2.80  
 Lower Reach T-R-S-QQ/Q 17.00S-3.00E-9-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.8  
 TO THE MOUTH

App# [IS-89780](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources NORTH FORK MIDDLE FORK WILLAMETTE RIVER > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 150.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 150.0    | 150.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 125.0    | 125.0      |            |             | 7/1       | 7/15    |
| 8/28/2024     | 100.0    | 100.0      |            |             | 7/16      | 9/15    |
| 8/28/2024     | 128.1    | 128.1      |            |             | 9/16      | 9/30    |
| 8/28/2024     | 150.0    | 150.0      |            |             | 10/1      | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-5.00E-36-NE SW; River mile: 28.70  
 Lower Reach T-R-S-QQ/Q 19.00S-4.00E-28-NW SW WM ; River mile: 16.90  
 Location Description BEGINNING AT RIVER MILE 28.7  
 TO RIVER MILE 16.9

App# [IS-89763](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources ALDER CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 4.2      | 4.2        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-3.00E-18-SW NW; River mile: 1.70  
 Lower Reach T-R-S-QQ/Q18.00S-3.00E-19-SW SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.7  
 TO THE MOUTH

App# [IS-89764](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources DELP CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 30.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 30.0     | 30.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 12.0     | 12.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-4.00E-32-SW NE; River mile: 3.00  
 Lower Reach T-R-S-QQ/Q18.00S-4.00E-19-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3  
 TO THE MOUTH

App# [IS-89779](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources NORTH FORK MIDDLE FORK WILLAMETTE RIVER > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 200.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 200.0    | 200.0      |            |             | 1/1       | 6/30    |
| 8/28/2024     | 150.0    | 150.0      |            |             | 7/1       | 7/15    |
| 8/28/2024     | 115.0    | 115.0      |            |             | 7/16      | 9/15    |
| 8/28/2024     | 200.0    | 200.0      |            |             | 9/16      | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-4.00E-28-NW SW; River mile: 16.90  
 Lower Reach T-R-S-QQ/Q21.00S-2.00E-12-NW SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 16.9  
 TO THE MOUTH

App# [IS-89765](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources HEHE CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 35.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 35.0     | 35.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 20.0     | 20.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 35.0     | 35.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-3.00E-15-NW NW; River mile: 2.30  
 Lower Reach T-R-S-QQ/Q18.00S-3.00E-20-SE SE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 2.3  
 TO THE MOUTH

App# [IS-89766](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources PERNOT CREEK > HEHE CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 6.5      | 6.5        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-3.00E-5-SE SE; River mile: 1.80  
 Lower Reach T-R-S-QQ/Q18.00S-3.00E-15-NW NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.8  
 TO THE MOUTH

App# [IS-89767](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources LITTLE FALL CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 80.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 80.0     | 80.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 7/16      | 7/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 8/1       | 10/31   |
| 8/28/2024     | 60.0     | 60.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 80.0     | 80.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-1.00E-14-NE NE; River mile: 12.40  
 Lower Reach T-R-S-QQ/Q18.00S-1.00W-33-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 12.4  
 TO THE MOUTH

App# [IS-89778](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources  
 Use/Quantity GUILLEY CREEK > LOST CREEK  
 CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 7.0      | 7.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-1.00W-28-NW NE; River mile: 4.40  
 Lower Reach T-R-S-QQ/Q20.00S-1.00W-10-NW NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 4.4  
 TO THE MOUTH

App# [IS-89777](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources  
 Use/Quantity LOST CREEK > MIDDLE FORK WILLAMETTE RIVER  
 CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 18.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 18.0     | 18.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 11.0     | 11.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 18.0     | 18.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-1.00W-24-SE SE; River mile: 13.10  
 Lower Reach T-R-S-QQ/Q20.00S-1.00W-10-NW NE WM ; River mile: 9.00  
 Location Description BEGINNING AT RIVER MILE 13.1  
 TO RIVER MILE 9



App# [IS-89776](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources LOST CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-1.00W-3-SW NW; River mile: 8.10  
 Lower Reach T-R-S-QQ/Q19.00S-1.00W-6-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 8.1  
 TO THE MOUTH

App# [IS-89768](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources NORTH FORK FALL CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 15.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 15.0     | 15.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 8.6      | 8.6        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-2.00E-10-SE NE; River mile: 6.70  
 Lower Reach T-R-S-QQ/Q18.00S-1.00E-25-SE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 6.7  
 TO THE MOUTH

App# [IS-89769](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources PORTLAND CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 18.00S-3.00E-32-NE SW; River mile: 3.10  
 Lower Reach T-R-S-QQ/Q18.00S-2.00E-25-NW SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 3.1  
 TO THE MOUTH

App# [IS-89775](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources LARISON CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 10.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 10.0     | 10.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 6/1       | 6/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 6/16      | 6/30    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 7/1       | 7/31    |
| 8/28/2024     | 1.0      | 1.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 6.0      | 6.0        |            |             | 11/1      | 11/15   |
| 8/28/2024     | 10.0     | 10.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 22.00S-2.00E-1-NE SW; River mile: 5.10  
 Lower Reach T-R-S-QQ/Q22.00S-3.00E-2-NW SW WM ; River mile: 0.00  
 Location Description BEGINNING RIVER MILE 5.1  
 TO THE MOUTH

App# [IS-89770](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources WINBERRY CREEK > FALL CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 50.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 50.0     | 50.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 7/1       | 7/15    |
| 8/28/2024     | 6.0      | 6.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 5.0      | 5.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-2.00E-19-NE SW; River mile: 8.30  
 Lower Reach T-R-S-QQ/Q19.00S-1.00W-1-SE NE WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 8.3  
 TO THE MOUTH

App# [IS-89774](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources HILLS CREEK > MIDDLE FORK WILLAMETTE RIVER  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 70.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 70.0     | 70.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 60.0     | 60.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 40.0     | 40.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 25.0     | 25.0       |            |             | 7/1       | 8/31    |
| 8/28/2024     | 20.0     | 20.0       |            |             | 9/1       | 10/31   |
| 8/28/2024     | 50.0     | 50.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 70.0     | 70.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 23.00S-5.00E-8-; River mile: 13.80  
 Lower Reach T-R-S-QQ/Q21.00S-3.00E-35-NE NW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 13.8  
 TO THE MOUTH

App# [IS-89771](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources NORTH FORK WINBERRY CREEK > WINBERRY CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 25.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 25.0     | 25.0       |            |             | 1/1       | 4/30    |
| 8/28/2024     | 15.5     | 15.5       |            |             | 5/1       | 5/31    |
| 8/28/2024     | 12.1     | 12.1       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 10.0     | 10.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 5.5      | 5.5        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 3.0      | 3.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 1.9      | 1.9        |            |             | 8/1       | 8/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 9/1       | 10/31   |
| 8/28/2024     | 15.0     | 15.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 25.0     | 25.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 19.00S-2.00E-21-NW SW; River mile: 1.90  
 Lower Reach T-R-S-QQ/Q 19.00S-2.00E-19-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 1.9  
 TO THE MOUTH

App# [IS-89773](#)  
 County/Basin Lane / Willamette (2)  
 Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
 4034 FAIRVIEW INDUSTRIAL DR SE  
 SALEM, OR 97302-1142

Sources SOUTH FORK WINBERRY CREEK > WINBERRY CREEK  
 Use/Quantity CONSERVATION, MAINTENANCE AND ENHANCEMENT OF AQUATIC AND FISH LIFE, WILDLIFE,  
 AND FISH AND WILDLIFE HABITAT / 40.000 CFS

Priority Date 08/28/2024  
 Stage/Status IR / PROPOSE TO APPROVE  
 Quantity by month MULTIPLE INSTREAM USES

| Priority Date | Max Rate | Rate (cfs) | Max Volume | Volume (af) | StartDate | EndDate |
|---------------|----------|------------|------------|-------------|-----------|---------|
| 8/28/2024     | 40.0     | 40.0       |            |             | 1/1       | 5/31    |
| 8/28/2024     | 30.0     | 30.0       |            |             | 6/1       | 6/15    |
| 8/28/2024     | 15.0     | 15.0       |            |             | 6/16      | 6/30    |
| 8/28/2024     | 8.0      | 8.0        |            |             | 7/1       | 7/15    |
| 8/28/2024     | 4.0      | 4.0        |            |             | 7/16      | 7/31    |
| 8/28/2024     | 2.0      | 2.0        |            |             | 8/1       | 10/31   |
| 8/28/2024     | 30.0     | 30.0       |            |             | 11/1      | 11/15   |
| 8/28/2024     | 40.0     | 40.0       |            |             | 11/16     | 12/31   |

Upper Reach T-R-S-QQ/Q 20.00S-2.00E-3-SE SE; River mile: 5.20  
 Lower Reach T-R-S-QQ/Q 19.00S-2.00E-19-NE SW WM ; River mile: 0.00  
 Location Description BEGINNING AT RIVER MILE 5.2  
 TO THE MOUTH

## **Final Orders - Permit & Limited License Applications**

Following is a list of applications for new appropriations that have had final orders issued recently. If you would like a hard copy of an order mailed to you, send a request with \$35 for each order to the Water Rights Section, Oregon Water Resources Department, 725 Summer Street NE Suite A, Salem OR 97301. If you have any questions, please contact the Department's customer service staff by dialing 503-986-0900.

App# [G-19471](#)  
County/Basin Yamhill / Willamette (2)  
Applicant Name CYCLOPS RISING LLC  
1216 MARTINI DR  
HENDERSON, NV 89053  
Priority Date 09/10/2024  
Issue Date 12/06/2024  
Status WITHDRAWN

App# [LL-1966](#)  
County/Basin Yamhill / Willamette (2)  
Applicant Name KRAMER, BRIAN  
1507 STEINHART AVE  
REDONDO BEACH, CA 90278  
Issue Date 12/05/2024  
Status APPROVED

App# [LL-1983](#)  
County/Basin Malheur / Malheur (10)  
Applicant Name FRY FOODS INC.  
602 STANTON BLVD  
ONTARIO, OR 97914  
Issue Date 12/05/2024  
Status APPROVED

App# [R-89470](#)  
County/Basin Douglas / Umpqua (16)  
Applicant Name CHRISTOPHER J BENSON AND PAMELA D BENSON REVOCABLE TRUST  
DATED 10/31/2017  
1506 DARLEY DR  
ROSEBURG, OR 97471  
Priority Date 06/12/2024  
Issue Date 12/06/2024  
Status APPROVED

App# [R-89505](#)  
County/Basin Curry / South Coast (17)  
Applicant Name HARRISON, ELIZABETH B.  
PO BOX 111  
LANGLOIS, OR 97450  
Priority Date 06/18/2024  
Issue Date 12/06/2024  
Status APPROVED

App# [R-89654](#)  
County/Basin Marion / Willamette (2)  
Applicant Name GONSALES HERRERA, SAUL J.  
17146 EDWIN RD NE  
WOODBURN, OR 97071  
Priority Date 07/12/2024  
Issue Date 12/06/2024  
Status APPROVED

App# [R-89664](#)  
County/Basin Marion / Willamette (2)  
Applicant Name THE NURSERY OUTLET  
17126 EDWIN RD NE  
WOODBURN, OR 97071  
Priority Date 07/29/2024  
Issue Date 12/06/2024  
Status APPROVED

App# [S-89466](#)  
County/Basin Wallowa / Grande Ronde (8)  
Applicant Name STEWART, LARZ  
64001 IMNAHA HWY  
JOSEPH, OR 97846  
Priority Date 05/16/2024  
Issue Date 12/06/2024  
Status APPROVED

App# [S-89846](#)  
County/Basin Douglas / Umpqua (16)  
Applicant Name KATZENSTEIN, JOHN C.  
PO BOX 765  
GLIDE, OR 97443  
Priority Date 09/30/2024  
Issue Date 12/06/2024  
Status WITHDRAWN

## **Proposed Final Orders Regarding Applications for Extensions of Time for Water Right Permits**

ORS 537.230, 537.248, 537.630 and 539.010 authorize the Water Resources Department to extend time limits contained in water right permits for completing construction of water development projects and applying water to full beneficial use. Procedures for permit holders to apply for extensions and for the Department to evaluate and determine whether or not to approve extensions of time are contained in OAR 690-320-0010 for extensions filed before July 1, 2001, and in OAR 690-315-0010 for extensions filed on or after July 1, 2001.

Proposed Final Orders (PFO's) are the Department's preliminary decision on extension requests. They document the agency's decision through specific findings. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$35. (Any person paying to receive a PFO by mail will also receive a copy of the Final Order when it is issued). PFO's may be viewed for free at the Department's Salem Office or at the appropriate watermaster district office.

### **Extension of Time Public Notice and Comment Procedures**

**Written comments on or written protests against a PFO must be submitted on or before January 31, 2025.** There is no fee for submission of comments. The protest filing fee is \$480 for the applicant and \$950 for non-applicants. Detailed requirements for filing a protest will be sent with copies of the PFO.

App# [R-85313](#)  
Permit# R-13686  
County/Basin Yamhill / Willamette (2)  
Applicant Name CITY OF SHERIDAN  
358 NW WASHINGTON ST  
SHERIDAN, OR 97378  
Sources/TRSQ40Q160 A SPRING > LA TOUTENA MARY CREEK / 4.00S 6.00W 17 SWSE  
WEST FORK BALTIMORE CR > BALTIMORE CREEK / 4.00S 6.00W 16 SWSW  
EAST FORK BALTIMORE CR > BALTIMORE CREEK / 4.00S 6.00W 16 NESW  
A SPRING > WILLAMINA CREEK / 4.00S 6.00W 17 NESW  
A SPRING > WILLAMINA CREEK / 4.00S 6.00W 17 SENW  
Use/Quantity STORAGE / 39.428 AF

App# [S-85314](#)  
Permit# S-53949  
County/Basin Yamhill / Willamette (2)  
Applicant Name CITY OF SHERIDAN  
358 NW WASHINGTON ST  
SHERIDAN, OR 97378  
Sources/TRSQ40Q160 A RESERVOIR > LA TOUTENA MARY CREEK / 4.00S 6.00W 20 NENW  
Use/Quantity MUNICIPAL USES / 276.000 AF

App# [G-14511](#)  
Permit# G-18186  
County/Basin Clackamas / Willamette (2)  
Applicant Name SPRINGWATER ESTATES HOME OWNERS ASSOCIATION INC.  
PO BOX 854  
ESTACADA, OR 97023  
Sources/TRSQ40Q160 A WELL > EAGLE CREEK BASIN / 3.00S 3.00E 24 SWNE  
A WELL > EAGLE CREEK BASIN / 3.00S 3.00E 24 NWSE  
Use/Quantity DOMESTIC EXPANDED / 0.2799 CFS

App# [G-17021](#)  
Permit# G-16618  
County/Basin Morrow / Umatilla (7)  
Applicant Name JOHN F FLYNN REVOCABLE LIVING TRUST  
67117 CONDON HWY  
HEPPNER, OR 97836  
Sources/TRSQ40Q160 A WELL > RHEA CREEK BASIN / 2.00S 24.00E 14 NESE  
A WELL > RHEA CREEK BASIN / 2.00S 24.00E 24 NWNW  
Use/Quantity IRRIGATION / 3.000 CFS

App# [G-14805](#)  
Permit# G-13622  
County/Basin Marion / Willamette (2)  
Applicant Name CROSBY, JENNIFER D.  
PO BOX 2515  
SPOKANE, WA 99220-2515  
  
CROSBY, KEVIN W.  
7798 CROSBY RD NE  
WOODBURN, OR 97071  
  
NORTHWEST FARM CREDIT SERVICES FLCA  
1700 S ASSEMBLY ST  
SPOKANE, WA 99224  
Sources/TRSQ40Q160 A WELL > CASE CREEK / 5.00S 2.00W 2 NENW  
Use/Quantity IRRIGATION / 0.395 CFS



## **Aquifer Storage and Recovery (ASR) Limited Licenses - Modifications**

ASR means the storage of water from a separate source that meets drinking water standards in a suitable aquifer for later recovery and not having as one of its primary purposes the restoration of the aquifer (ORS 537.531). Only after completion of an ASR testing program under a limited license may an applicant apply for a permanent ASR permit.

OAR 690-350-0020(5) requires that an ASR limited license contain a condition that provides for license modification. Either the licensee or the Water Resources Department can initiate changes for items that are specified in the condition. Some small modifications are termed minor adjustments and can be accomplished without public notice and comment. Other changes are presented for public notice to obtain public comment. Following the 30-day public comment period, the Department may request additional information from the applicant, modify the ASR limited license, or deny the modification request.

|                          |   |
|--------------------------|---|
| Application              | <b>ASR LL-026</b>   |
| Certificates             | Permit G-18154, Certificates 94818, 94815, 94816, 87714, 94817, 94819   |
| County/Basin             | Crook / Deschutes   |
| Applicant Name           | City of Prineville<br>C/O Casey Kaiser<br>387 NE 3 <sup>rd</sup> St<br>Prineville, OR 97754   |
| Sources/TRS              | Wells > Crooked River / 15.00S 16.00E 4, 5, 6, 8<br>Wells > Crooked River / 14.00S 16.00E 31, 32<br>Wells > Crooked River / 14.00S 15.00E 25  |
| Use/Quantity             | Aquifer Storage and Recovery Testing / 6.68 CFS   |
| Storage                  | 870 MILLION GALLONS IN AN AQUIFER USING UP TO 5 WELLS   |
| Max Injection/Withdrawal | 1100 GPM INTO EACH WELL; 5500 GPM TOTAL / 2000 GPM FROM EACH WELL; 10000 GPM TOTAL  |
| Authorized ASR Wells     | ASR 1 (CROO 54191): 1070 feet North, 1710 feet East from SW corner of Section 11, T15S/R15E<br>ASR 2(proposed): 1320 feet North, 2690 feet West from SE corner of Section 11, T15S/R15E<br>ASR 3(proposed): 1580 feet North, 2340 feet West from SE corner of Section 11, T15S/R15E<br>ASR 4(proposed): 1141 feet South, 83 feet East from NW corner of Section 11, T15S/R15E<br>ASR 5(proposed): 442 feet North, 86 feet West from SE corner of Section 3, T15S/R15E |
| Proposed Modification    | Increase maximum injection rate from 1,100 gpm per well to 1,800 gpm per ASR well   |
| Expiration Date          | 5/3/2029  |

## **Transfer Preliminary Determinations**

A Preliminary Determination provides the Department's conclusion as to whether a proposed change in place of use, point of diversion or appropriation, or character of use of an existing water right should be approved. Changes of water rights may be proposed in an application for transfer (including instream, historic POD, exchange, substitution or ground water registration modification).

The Department has issued preliminary determinations on the transfer applications listed below. In addition to this notice, the Department is complying with ORS 540.520(2) that requires publication of notice in a local newspaper for all transfers except those proposing a change in place of use only or a change in point of diversion of less than ¼ mile where there are no intervening diversion points.

Any person may protest the application and preliminary determination or may file a standing statement. Pursuant to OAR 690-380-4030(3) and OAR 690-382-0900, protests must raise all reasonably ascertainable issues and include all reasonably available arguments supporting the person's position. In addition, protests must be accompanied by a \$950 protest fee for non-applicant and \$480.00 protest fee for applicant. Call (503) 986-0815 to obtain additional information. Protests must be received by the Department on or before January 16, 2025, or within 30 days of the last date of publication in a newspaper, whichever is later. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

[T-14210](#) filed by Reanous and Sandra Cochran, 37276 Camp Creek Rd, Springfield, OR 97478, proposes a change in point of diversion and an additional point of diversion under Certificate 44632. The right allows the use of 0.01 cubic foot per second from Camp Creek in Sec. 26, T17S, R2W, WM for irrigation in Sec. 26, T17S, R2W, WM. The applicant proposes to move the point of diversion in Sec. 26, T17S, R2W, WM and an additional point of diversion in Sec. 26, T17S, R2W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14117](#) filed by Adam Farley / Countryside Nursery, 23800 NE Airport Rd, Aurora, OR 97002, proposes an additional point of appropriation under Certificate 89719. The right allows the use of 3.0 cubic feet per second from Wells 1 and 2 in Sec. 36, T3S, R1W, WM for nursery operations in Sec. 36, T3S, R1W, WM. The applicant proposes an additional point of appropriation in Sec. 36, T3S, R1W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14121](#) filed by Golden Rule Farms Inc., PO Box 255, Christmas Valley, OR 97641, proposes an additional point of appropriation, a change in points of appropriation, a change in place of use, and a change in character of use under Certificate 94472. The right allows the use of 0.27 cubic foot per second from wells in Sects. 32 and 33, T25S, R31E, WM for agricultural use (dairy operations) in Sects. 28 and 29, T25S, R31E, WM. The applicant proposes to move the points of appropriation to Sects. 28 and 33, T25S, R31E, WM, an additional point of appropriation in Sec. 33, T25S, R31E, WM, to change the place of use to Sec. 28, T25S, R31E, WM, and to change the character of use to irrigation. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-13652](#) filed by Gabriel B. Cox and Sophie C. Bello, 30699 Maple Dr., Junction City, OR 97448 proposes an additional point of appropriation and a modification in the place of use under Registration Application GR-4224 (Certificate of Registration GR-4020). The registration allows the use of 332.1 gallons per minute from a well in Sec. 22, T16S, R4W, WM for irrigation in Sec. 22, T16S, R4W, WM. The applicant proposes an additional point of appropriation in Sec. 14, T16S, R4W, WM and to change the place of use to Sec. 14, T16S, R4W, WM. The Water Resources Department proposes to approve the modification, based on the requirements of ORS Chapter 540 and OAR 690-382-1000.

[T-13855](#) filed by City of Gold Hill, PO Box 308, Gold Hill, OR 97525, proposes a change in point of appropriation under Certificate 95878 The right allows the use of 3.0 cubic foot per second from the Rogue River in Sec. 15, T36S, R3W, WM for municipal use in Sects. 15, 16, 21, and 22, T36S, R3W, WM. The applicant proposes to move the point of diversion within Sec. 15, T 36S, R3W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-13622](#) filed by A & R Spada Farms, LLC, c/o Angelo Spada, PO Box 157, St Paul, OR 97137, proposes an additional point of appropriation under Certificate 33986. The right allows the use of 1.84 cubic foot per second from a well in Sec. 23, T4S, R2W, WM for irrigation within Sec. 23, T4S, R2W, WM. The applicant proposes an additional point of appropriation in Sec. 23, T4S, R2W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14092](#) filed by Harper Farms, Inc., Attn: Warren Harper, 29850 Harper Rd., Junction City, OR 97448, proposes an additional point of appropriation under Certificate 48157. The right allows the use of 1.96 cubic foot per second from five wells in Sec. 9, T16S, R4W, WM for irrigation and supplemental irrigation in Sec. 9, T16S, R4W, WM. The applicant proposes an additional point of appropriation in Sec. 9, T16S, R4W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14275](#) filed by Chad Ross/Klamath Falls RV Resort LLC, 5 Legacy Dr, Goldendale, WA 98620, and Robert Stewart/Klamath Cascade Group LLC, 182 Bisbee St, Klamath Falls, OR 97603 proposes a change in point of appropriation, a change in place of use and a change in character of use under Certificate 93607. The right allows the use of 0.12 cubic foot per second from a well in Sec. 18, T38S, R9E, WM for mining and industrial use in Sec. 18, T39S, R9E, WM. The applicant proposes to move the point of appropriation within Sec. 18, T39S, R9E, WM, to change the place of use within Sec. 18, T39S, R9E, WM; and to change the character of use to irrigation. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-13648](#) filed by Edgewood Ranch Inc., 14905 South Poe Valley Rd., Klamath Falls, OR 97603, proposes a change in point of appropriation and place of use under Certificate 95299. The right allows the use of 0.37 cubic foot per second from a well in Sec. 8, T37S, R10E, WM for irrigation in Sec. 23, T37S, R10E, WM. The applicant proposes to move the point of appropriation to Sec. 19, T37S, R10E, WM and to change the place of use to Sec. 19, T37S, R10E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-13854](#) filed by Sarbanand Enterprises, 786 RD 188 Delano, CA 93215, proposes an additional point of diversion, a change in point of diversion and a change in place of use under Certificates 53093 and 97356. Certificate 53093 allows the use of 0.54 cubic foot per second (cfs) from the South Yamhill River in Sec. 35, T5S, R5W, WM for irrigation in Sects. 26 and 35, T5S, R5W, WM. The applicant proposes an additional point of diversion and to move the point of diversion to Sec. 14, T4S, R4W, WM; and to change the place of use to Sects. 13 and 14, T4S, R4W, WM. Certificate 97356 allows the use of 0.41 cfs from the South Yamhill River in Sec. 35, T5S, R5W, WM. The applicant proposes an additional point of diversion and to move the point of diversion to Sec. 14, T4S, R4W, WM; and to change the place of use to Sects. 14, 23 and 24, T4S, R4W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

## **Water Management and Conservation Plans**

The Department is required to give notice and to invite public review and comment on Water Management and Conservation Plans submitted pursuant to OAR Chapter 690, Division 086. The Department will consider all public comments in its review of the draft plan and will report the results of the review to the water supplier 90 days from the time the plan was submitted.

### **Any person may review and comment on a draft plan on or before January 16, 2025.**

The plans may be viewed electronically at [WMCP Public Notice](#). Comments must cite specific provisions of concern in the draft plan, describe how each of the provisions cited do or do not satisfy the requirements of OAR Chapter 690, Division 086, suggest any modification in each provision that would be necessary to satisfy the relevant requirement, and include information to support any suggested modifications.

Plans have been submitted by the following agricultural and municipal water suppliers:

**Klippel Water Inc. (Municipal)**

**Port of Umatilla (Municipal)**

To review any of the above plan(s) or to provide comments on the plan(s), contact Kerri Cope at 503-979-9544 or [Kerri.H.Cope@water.oregon.gov](mailto:Kerri.H.Cope@water.oregon.gov) or Tamera Smith at 458-253-0597 or [Tamera.L.Smith@water.oregon.gov](mailto:Tamera.L.Smith@water.oregon.gov)

## **Water Management and Conservation Plan Progress Reports**

Pursuant to OAR 690-086-0120(4) and (5), the Department is required to give notice of progress reports on Water Management and Conservation Plans.

Any person may review and comment on these progress reports. The plans may be viewed electronically at [WMCP Public Notice](#). The Department requests that comments be submitted no later than 30 days after the date of this notice.

Progress reports have been submitted by the following municipal supplier(s):

### **Roats Water System (Municipal)**

To review any of the above progress report(s) or to provide comments on the progress report(s), contact Kerri Cope at 503-979-9544 or [Kerri.H.Cope@water.oregon.gov](mailto:Kerri.H.Cope@water.oregon.gov) or Tamera Smith at 458-253-0597 or [Tamera.L.Smith@water.oregon.gov](mailto:Tamera.L.Smith@water.oregon.gov)

## Certificate Issuance

Following is a list of certificates that have been recently issued. If you are viewing this electronically then you should be able to view the certificate by clicking on the underlined blue text. Appeal rights are provided on each certificate document.

|                |   |
|----------------|---|
| Cert#          | <a href="#">98088</a>   |
| App:           | S-89186   |
| County/Basin   | Douglas / Umpqua (16)   |
| Applicant Name | BLACK, JOHN B.<br>BLACK, PEGGY L.   |
| Priority Date  | 11/29/2021  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98070</a>   |
| App:           | G-12843   |
| County/Basin   | Klamath / Klamath (14)  |
| Applicant Name | BLES, JOHN PAUL<br>BLES, MARLENE SUSAN<br>NORTHWEST FARM CREDIT SERVICES FLCA |
| Priority Date  | 03/30/1992  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98091</a>   |
| App:           | R-63272   |
| County/Basin   | Columbia / Willamette (2)   |
| Applicant Name | CITY OF SAINT HELENS<br>CITY OF SAINT HELENS                                  |
| Priority Date  | 01/09/1991  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98073</a>   |
| App:           | G-14909   |
| County/Basin   | Clackamas / Willamette (2)  |
| Applicant Name | ESTACADA ROCK PRODUCTS INC.   |
| Priority Date  | 01/15/1999  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98066</a>   |
| App:           | G-18478   |
| County/Basin   | Clackamas / Willamette (2)  |
| Applicant Name | GESIK, CHRIS  |
| Priority Date  | 03/08/2017  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98089</a>   |
| App:           | G-12442   |
| County/Basin   | Crook / Deschutes (5)   |
| Applicant Name | GP LLC  |
| Priority Date  | 03/08/1991  |
| Issue Date     | 12/13/2024  |

Cert# [98090](#)  
App: G-14401  
County/Basin Josephine / Rogue (15)  
Applicant Name GPRVR LLC  
Priority Date 10/29/1996  
Issue Date 12/13/2024

Cert# [98054](#)  
Xfer: T-10898  
County/Basin Grant / John Day (6)  
Applicant Name MULLIN, STEVE; BLUE MOUNTAIN ANGUS LLC  
MULLIN, CAROLYN; BLUE MOUNTAIN ANGUS LLC  
BLUE MOUNTAIN ANGUS LLC  
Priority Date 12/31/1877  
Issue Date 12/13/2024

Cert# [98055](#)  
Xfer: T-10898  
County/Basin Grant / John Day (6)  
Applicant Name MULLIN, STEVE; BLUE MOUNTAIN ANGUS LLC  
MULLIN, CAROLYN; BLUE MOUNTAIN ANGUS LLC  
BLUE MOUNTAIN ANGUS LLC  
Priority Date 12/31/1905  
Issue Date 12/13/2024

Cert# [98056](#)  
Xfer: T-10898  
County/Basin Grant / John Day (6)  
Applicant Name MULLIN, STEVE; BLUE MOUNTAIN ANGUS LLC  
MULLIN, CAROLYN; BLUE MOUNTAIN ANGUS LLC  
BLUE MOUNTAIN ANGUS LLC  
Priority Date 06/01/1910  
Issue Date 12/13/2024

Cert# [98083](#)  
App: S-71211  
County/Basin Baker / Powder (9)  
Applicant Name NORTHWEST FARM CREDIT SERVICES FLCA  
PHILLIPS CATTLE CO  
PHILLIPS CATTLE CO  
PHILLIPS RANCH INC  
Priority Date 01/28/1994  
Issue Date 12/13/2024

Cert# [98067](#)  
App: S-71215  
County/Basin Baker / Powder (9)  
Applicant Name NORTHWEST FARM CREDIT SERVICES FLCA  
PHILLIPS CATTLE COMPANY  
PHILLIPS RANCH INC.  
Priority Date 01/28/1991  
Issue Date 12/13/2024

Cert# [98068](#)  
App: S-87036  
County/Basin Jackson / Rogue (15)  
Applicant Name PARADISE LODGE LLC  
Priority Date 11/13/2007  
Issue Date 12/13/2024

|                |   |
|----------------|---|
| Cert#          | <a href="#">98071</a>   |
| App:           | G-13934   |
| County/Basin   | Washington / Willamette (2)   |
| Applicant Name | PUMPKIN RIDGE JOINT VENTURE   |
| Priority Date  | 12/29/1994  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98072</a>   |
| App:           | G-14485   |
| County/Basin   | Clackamas / Willamette (2)  |
| Applicant Name | TEDROW, JAMES; ESTACADA ROCK PRODUCTS INC.<br>TEDROW, NANCY; ESTACADA ROCK PRODUCTS INC.<br>ESTACADA ROCK PRODUCTS INC. |
| Priority Date  | 03/27/1997  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98082</a>   |
| App:           | R-66060   |
| County/Basin   | Crook / Deschutes (5)   |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 01/04/1985  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98081</a>   |
| App:           | R-66059   |
| County/Basin   | Crook / Deschutes (5)   |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 01/04/1985  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98074</a>   |
| App:           | R-59567   |
| County/Basin   | Grant / John Day (6)  |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 12/21/1979  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98075</a>   |
| App:           | R-59571   |
| County/Basin   | Grant / John Day (6)  |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 12/21/1979  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98076</a>   |
| App:           | R-59573   |
| County/Basin   | Grant / John Day (6)  |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 12/21/1979  |
| Issue Date     | 12/13/2024  |
|                |   |
| Cert#          | <a href="#">98077</a>   |
| App:           | R-59574   |
| County/Basin   | Grant / John Day (6)  |
| Applicant Name | U.S. BUREAU OF LAND MANAGEMENT  |
| Priority Date  | 12/21/1979  |
| Issue Date     | 12/13/2024  |



Cert# [98078](#)  
App: R-59575  
County/Basin Grant / John Day (6)  
Applicant Name U.S. BUREAU OF LAND MANAGEMENT  
Priority Date 12/21/1979  
Issue Date 12/13/2024

Cert# [98079](#)  
App: R-59577  
County/Basin Grant / John Day (6)  
Applicant Name U.S. BUREAU OF LAND MANAGEMENT  
Priority Date 12/21/1979  
Issue Date 12/13/2024

Cert# [98080](#)  
App: R-59578  
County/Basin Grant / John Day (6)  
Applicant Name U.S. BUREAU OF LAND MANAGEMENT  
Priority Date 12/21/1979  
Issue Date 12/13/2024

Cert# [98069](#)  
App: S-88159  
County/Basin Washington / Willamette (2)  
Applicant Name UNGER, MARK; UNGER FAMILY FARMS INC  
UNGER FAMILY FARMS INC  
PACIFIC LIFE INSURANCE CO.  
Priority Date 12/24/2015  
Issue Date 12/13/2024

Cert# [98084](#)  
App: R-84427  
County/Basin Marion / Willamette (2)  
Applicant Name WALKER, JULIE K.  
Priority Date 05/04/2000  
Issue Date 12/13/2024

# OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A  
Salem OR 97301

## PUBLIC NOTICE OF WATER USE REQUESTS

December 17, 2024

Use this form to offer comments on water use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under 'View all Scanned Documents' use the "Submit a Public Comment" link.

### Water Use Request Type & File Number

(e.g. "Permit Application G-12345" or "Transfer T-1234"):

Mail me the order

(payment enclosed)\*

### Your Name, Address, and Phone Number:

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\* We are required by law to charge a fee of \$35 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$35 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. Copies of proposed and final orders are also available for viewing (at no charge) at our Salem office, at the local watermaster office, or online.